

<p style="text-align: center;">CABINET SUPPLEMENTARY AGENDA</p>

13 May 2015

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

6 PRIVATE RENTED SECTOR IN HAVERING (Pages 1 - 12)

**Andrew Beesley
Committee Administration
Manager**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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